NEW YORK SCHOOLS INSURANCE RECIPROCAL



333 Earle Ovington Boulevard · Suite 905 · Uniondale, NY 11553-3624 Tel: 516-393-2320 · 800-ISNYSIR · Fax: 516-393-2331 · www.nysir.org

THE CRISTIN ANN BAMBINO MEMORIAL SCHOLARSHIP 2023 APPLICATION FORM

I. <u>CRITERIA</u>

This scholarship will be awarded to a college-bound special education student from a NYSIR-member school district to reward him or her for working through special challenges to complete high school and obtain acceptance to a college or university. There will be nine scholarship winners. Seven recipients will receive a \$3,000 scholarship on a regional basis, the overall winner will receive a \$5,000 scholarship and the runner-up will receive a \$4,000 scholarship.

Please attach an essay, written by the student, not to exceed 650 words, that answers the following guestions:

- What are the student's accomplishments (clubs, athletics, volunteer activities, and academic achievements)?
- Give examples of how the student overcame his or her challenges.
- How can the student serve as a role model for other young people with special challenges?
- What will the student study in college?

II. THIS APPLICATION MUST BE RECEIVED ON OR BEFORE FRIDAY, MARCH 17, 2023

PLEASE READ CAREFULLY & SEE SUBMISSION GUIDELINE CHANGES ON PAGE 2:

Application form must be fully completed and emailed to Krystel Allen at **kallen@nysir.org** with supporting documents, if required.

IMPORTANT: As a condition of the receipt of a scholarship, consent must be given to NYSIR for the use of the scholarship winner's name, photograph and a story about the scholarship winner in NYSIR advertisements.

III. MUST BE COMPLETED:

Student's Name:		
Home Address :		
Name of High School:		
Name of School District:		
Guidance Counselor's N	ame	Guidance Counselor's Phone Number
Student's Name		Parent/Guardian Name & Phone Number

Submission Guidelines PLEASE READ CAREFULLY

- 1. Please email all submissions and supporting documents required to <u>kallen@nysir.org</u>. DO NOT MAIL.
- 2. Please submit your applications in the formats of pdfs or word documents ONLY. <u>DO NOT include links or files such as google docs, dropbox, sharepoint,</u> <u>onedrive etc.</u> Your submissions will not be able to be viewed via these links on our system.
- 3. Application due date is Friday, March 17th, 2023. Application must be received on or before this date. <u>Applications will NOT be accepted if received after March</u> <u>17th</u>, 2023.
- 4. <u>EMAIL IS THE PREFERRED METHOD FOR SUBMISSIONS.</u> If you are unable to email your application please contact Krystel Allen at 516-393-2320.
- 5. All supporting documents must be legible and able to read/view clearly.
- 6. Part III of the application form must me COMPLETELY filled out. It is also very important that you include your Guidance Counselor(s) and Parent name and phone numbers.
- 7. Feel free to contact Krystel Allen at 516-393-2320 if you have any questions.